



# St Charles Sportsman's Club

# RECOIL

Volume 38

January 2009

Issue 9

## President's Corner, January 2009

The December membership meeting has come and gone. We had a very fast meeting this time and completed the process in 39 minutes start to finish! I doubt it was a record but that was all the time we needed to complete the business of SCSC for December 2008. Moving right along, as we all know, very soon it will be time to renew our SCSC memberships. The true deadline is the March membership meeting. As we know the dues for renewing this time will be \$150.00 for regular memberships instead of the \$100.00 we used to pay. Just as a reminder the extra \$50.00 will be put to good use and with the economy being what it is there may be real opportunity to purchase a nice piece of property for the club. If we can succeed in doing this we may be able to finance a building for the membership in the years to come. We look forward to having the extra money in the club treasury to do those things that we haven't been able to do in the past.

Each month I try to use this Corner to communicate some issue or thoughts as to the world around us and what is current as it affects the SCSC and those who are members. I believe the members for the most part enjoy the format of the new newsletter and I have had some positive feed back on the musings in this "Corner." Not that there is a shortage of things to write or think about in our world today, for sure, but will anyone be interested? This I suppose is the real question! I thought this month as we go full bore into the winter months when keeping warm and running under low light is the order of the day, perhaps filling the evening with reading would be useful. I personally do not know of a better way to educate oneself on just about any issue or line of interest one might consider. So as we settle down in the winter months perhaps some suggestions would not be out of place. For those who love adventure some American writers to look for would be James Fennimore Cooper, Jack London, Mark Twain (Samuel Clements) and Ernest Hemingway to name a few.

I recently read the diaries of Lewis and Clarke from that Great American Adventure and expedition of the "Corp of Discovery," which in my estimation was an adventure to end all adventures; 40 men traveling 2 years through the unknown wilderness of the time and losing just one man to illness, hunting, fishing, trapping and slugging their way across America to open the West before it was the West. Freezing days and nights caught out in thunderstorms, snowstorms and rains that created flash floods in a very short time. Being attacked by grizzly bears and mosquitoes, which seemed worse by far, but continuing on till the journey came to its end in 1806. Most in Washington City at the time thought the expedition was lost and they would not be returning home.

Biographies are always a great read, especially about our founders, Adams, Washington, Franklin or those like Boone and Crockett, two very similar men but a world apart in history. Boone was born in 1732 and died in 1820 at the ripe old age of 85, something to be said for wild game. Crockett 1786 – 1836, but of course he died at the Alamo at age 50! Sometimes these two are confused with each other as they were similar in their overlapping time frame and the same guy played both characters in the "Walt Disney" series done while most of us were much younger! In the "good old days!"

I may have mentioned before the "Second Amendment Primer" and the "Bill of Rights Primer," both can be obtained at the NRA book store in Fairfax, VA which is part of the NRA museum. And this is a trip well worth the effort and time, the museum is a wonder of firearms from every era of our country. There are so many firearms in this one room it will make your eyes tired looking at all that iron. A Saturday morning excursion or Sunday afternoon is time well spent there. I personally have been there 5 or 6 times and still enjoy the trip and the museum. It truly is a monument to shooting and firearms manufacturing in America, it is along the lines of the Cody Firearms museum in Montana and the like.

Some of the more recent articles and short reads are available on line and will help the gray cells configure cogent arguments or disagreements with the uninformed on the history and rights of firearms and the American people: "The Embarrassing 2<sup>nd</sup> Amendment, Sanford Levinson is one such article; "The greatest document of the American Gun debate," "Treating Guns like consumer products," a search of the NRA-ILA will produce some of these articles and more. Claremont.org (under publications) has some very interesting articles for you to read and digest. Again there is no substitute for us not being well read and informed on the issues that affect us so closely and so profoundly as regards our sport and the freedoms we enjoy as enumerated in the US Constitution, which of course, would make very good reading as a starting point.

Everyone stay warm and enjoy the winter months and the time to slow down some from the rigors of spring, summer and fall. Enjoy relaxing with the family doing those things we always wanted to do but didn't get to yet. Keep the home fires burning; keep reloading for the spring and I hope each of you will have a very prosperous New Year.

cont.

Thank you each member and family for being a part of the Sportsman's Club. For those that can be involved and do not have family and work restraints, thank you for your work and dedication in making the club a better organization. We have great potential with the number of memberships we have in SCSC. We just all need to do our part as best we can.

And Last, "Since private and public Vices, are in Reality, though not always apparently, so nearly connected, of how much Importance, how necessary is it, that the utmost Pains be taken by the Publick, to have the Principles of Virtue early inculcated on the Minds even of children, and the moral Sense kept alive, and that the wise institutions of our Ancestors for these great Purposes be encouraged by the Government. For no people will tamely surrender their Liberties, nor can any be easily subdued, when knowledge is diffused and Virtue is preserved. On the Contrary, when People are universally ignorant, and debauched in their Manners, they will sink under their own weight without the Aid of foreign Invaders."

--Samuel Adams, letter to James Warren, 4 November 1775

"When we are planning for posterity, we ought to remember that virtue is not hereditary."

--Thomas Paine

Peter Buckingham, President, SCSC

## **Points of Interest to Members**

**Good News for Military Veterans and Retirees:** Passage of the 2008 National Defense Authorization Act (Public Law 110-181) inserted changes to Sect. 9, Title 4, U.S. Code, which covers "Conduct during hoisting, lowering, or passing of the flag." That section of the Code, as changed, now reads, "During the ceremony of hoisting or lowering of the flag or when the flag is passing in a parade or in review, all persons present in uniform should render the military salute. *Members of the Armed Forces and veterans who are present but not in uniform may render the military salute.* All other persons present should face the flag and stand at attention with their right hand over the heart, or if applicable, remove their headdress with their right hand and hold it over the left shoulder, the hand being over the heart. Citizens of other countries present should stand at attention. All such conduct toward the flag in a moving column should be rendered at the moment the flag passes." So there you go, vets, still proud, still serving, still saluting! Pass this on to all your veteran friends and neighbors. Please abide by your service rules, i.e., Marine indoors not under arms, stand at attention and place their right hand over the heart.

**It is proposed to close the outdoor range** on Friday, May 15th, 2009 from noon until dark (for Match set-up), and to close the range all day on Saturday and Sunday, May 16th and 17th for the 2009 Glock Capitol Classic pistol match. This proposed range closure will be voted upon at the January meeting.

### **Low Light/No Light Tactical Match Participants**

(See Indoor Range Report for scores)



Left to right: Charlie Cooley, Spence Miller, Lori Miller, Roberta Riffle, Peter "The Pres" Buckingham, Ed "Cool" Winters, Charlie Tansill. Kneeling: Rob Allard, Jose Torres.



Left to right: Spence Miller, Lori Miller, Randall "Bond" Browning, Jose Torres, Roberta Riffle, Fernando Anzola, Ed "Cool" Winters, Rob Allard. Missing from photos are: Sharon Griffiths, Perrin Lewis, Bob "Serious" Jackson, Dom Smith

### **LEOSA (H.R. 218) Retired Officer Qualifications**

Effective January 1, 2009 the Maryland Police & Correctional Training Commission has enacted new regulations. Starting January 8, 2009 all retirees will be required to qualify both day and reduced light courses. These courses will be reduced to 30 rounds each vs. the previous 50 round course. All attendees will be required to bring at least 60 rounds of ammunition per weapon. As before, the course will be held the first Thursday of every month excluding holidays. Additionally, all scheduling will now be made through the Charles County Sheriff's Office as seating will be limited. Please contact Jeff Henderson @ 240-832-2846 for reservations.

**St. Charles Sportsman's Club, Inc.**  
**Membership Meeting Minutes**  
**Wednesday December 3, 2008**

President, Peter Buckingham called the meeting to order at 8:02 PM. Paul Goodwin led us in an invocation and a prayer for member Steve Allen. Steve was diagnosed with lung and bone cancer in early 2008. In May they discovered it in his spine. Steve, who was in attendance, stood and stated that in November when his latest scan was preformed they couldn't find any cancer, you might ask why? Well Steve explained that it was the power of prayer! In a very emotional moment Steve said, "Prayer will cure you!" Peter Buckingham led the membership in congratulating Steve and his wonderful news.

**President:** Peter Buckingham mentioned that everything is going well with the club. Shotgun and the indoor range are also going well. Things will be on the quiet side for the next couple months now that most of the shooting disciplines have closed for the winter months.

**Second Vice President:** Perrin Lewis reminded the members that the range will be closed during firearm season.

A motion was made to accept the minutes of the November Membership Meeting as printed in the *Recoil*. The motion was seconded and passed.

**Treasurer:** Tony Barnett was absent for the meeting but made copies of the November financial reports available to the members. A motion was seconded and passed to accept the report as presented.

**Publicity:** Gus Steinhilber was not in attendance and no report was available.

**Huntsmaster:** Jim Pollock did not have anything to report at this time.

**Ways and Means:** John Fitch reminded everyone that 50/50 tickets are available. The 2009 Eastern Sports and Outdoor Show is coming up on February 7-15 in Harrisburg, Pennsylvania. John would like to organize a bus or a 15-passenger van to go to the show. If anyone is interested, please call John at 301-392-0027.

**Conservation:** Phil Lang had no report at this time.

**Property:** Dave George told the membership that we can access the database to view property owned by SCSC.

**Wildlife Director:** Marlene Smith reported that the MD Department of Natural Resources Wildlife and Heritage Service will provide junior hunters (age 16 and under) with a certificate commemorating their deer or turkey taken during the 2008-2009 hunting seasons. Each deer or turkey must be taken to an official DNR Junior Hunter Certificate Agent where the junior hunter will receive a Maryland Junior Hunter Decal and Information Card. The card will explain how to order their certificate. The certificate can be ordered online or by mail. The certificate will be personalized and will also provide information on how the junior hunter can get their picture posted on DNR's website. A listing of agents and their locations are on the DNR website or you can contact Marlene Smith for a copy. Her email and phone number are listed in the *Recoil*. A report was also given on the DNR requesting hunting observations by bow

hunters. You can go online on the DNR website and access the 2008-2009 Online Bow Hunter Survey form.

**COMMITTEE REPORTS**

**Indoor Range:** Frank Fruh reviewed Thomas Stone High School's air rifle program and that there is a Community Outreach Program going on. Word is spreading that we're hosting ROTC.

**IPSC:** Andy White reported that last month there were seventeen (17) shooters who participated in IPSC. The program will start again in March. Anyone interested in participating can contact him via email, listed in the *Recoil*.

**Junior Rifle:** Perrin Lewis reported that Junior Rifle will continue to meet on the first Sunday of the month and has now moved to the indoor range due to the cold weather. Those who are in attendance ages 6-18 years of age need to be accompanied by a parent. He requested help from volunteers.

**Legislative:** Ed Winters reported the Charles County Commissioners meeting on Noise Control ordinances. There were no speakers and no one was at the hearing other than the regular required attendees. The purpose of the Chapter presented was to provide the control of noise levels throughout Charles County so as to promote public health, safety and welfare and peace and quiet of the residents of the County and the use and enjoyment of both public and private property. The maximum allowable noise levels are exempt by boats and motorized land vehicles, both on and off-road and trap shooting, skeet shooting or other target shooting between the hours of dawn and dusk. You can obtain a copy of Ed's report in it's entirety by emailing Marlene Smith. Her email address is listed in the *Recoil*. Ed Winters also reported on the regular meeting of the County Commissioners held on September 17, 2008. There was a vote made in favor of introducing Bill #2008-18 which seeks to prohibit a person from wearing and carrying air guns concealed on a person or in a vehicle by adding to Chapter 51. Firearms of the Code of Charles County, Maryland. There was a public hearing held on October 28, 2008 at 3:30PM regarding this action and the Commissioners action was scheduled for November 5, 2008. As additional information regarding this issue becomes available we will report to our membership. A full copy of this is available on the Charles County website.

**High Power:** Russ Levin reported there are no High Power matches being held at this time. They will be starting up again the first Sunday in March of 2009. He encouraged new members to participate. Russ also reported that on February 1, 2009, there will be a NRA Basic shooting clinic. Information is included in this issue. If interested please contact Russ Levin for more information. His email and phone number are listed in the *Recoil*.

**Shotgun:** Peter Buckingham said he is looking for two volunteers to help with the Shotgun committee. There are lots of benefits to joining this committee. Peter will be glad to speak to anyone who is interested. His contact information is listed in the *Recoil*. The Shotgun committee took in \$428 for the month of November.

**Unfinished Business:**

**Cowboy Action:** A motion was published in the November *Recoil* for the outdoor range to be closed the second Saturday of each month from March through October 2009 for Cowboy

Action matches and the preceding Friday afternoon at 4 PM for setup. A vote was taken and the motion was passed.

**Black Powder:** A motion was published in the November *Recoil* for the outdoor range to be closed the first Saturday of each month from March through October 2009 from 9 AM to 1 PM. A vote was taken. Vote was in favor. Motion was passed.

**IPSC:** An amendment was made to the published article on the motion in the *Recoil* in December '08 stating that IPSC wanted to close the outdoor range for IPSC matches on the third Sunday of each month from March to "November" 2009, not "September" as previously published. A vote for the amendment to the motion was made and passed.

**Silhouette:** A motion was published in the November *Recoil* for the range to be closed for Silhouette matches from 7 AM until 3 PM on April 25, June 27 and August 22, 2009 and on September 26, 2009 for the State Championship Match. Vote was in favor. Motion was passed.

#### **New Business:**

**High Power:** A motion was made to close the outdoor range from 7:30AM to 2 PM on Saturday, February 7, 2009 for the NRA Rifle Shooting Clinic. Motion was seconded. This motion must appear in the January *Recoil* to be voted on at the January Membership meeting as per the SCSC Bylaws.

**Indoor Range:** A motion was made to request \$175 to cover chemicals to clean the surfaces of the indoor range and removal of lead from hands to comply with OSHA. The motion was seconded.

**Outdoor Range:** A motion was made to reimburse Roger Hall \$250 for lighting fixtures for the outdoor range pavilion due to an unforeseen accident related to transport of the fixtures. Motion was seconded and passed.

**Good and Welfare:** Perrin Lewis reported that he is Co-Chairman of the Friends of the NRA banquet. Posters are up and tickets are available. Banquet will be held March 21, 2009.

Results of the 50/50 drawing: Jose Torres held the winning ticket, and the worker winner was Andrew White (IPSC). Each received \$45. Congratulations to these two members! December 3, 2009 membership meeting adjourned at 8:40PM.

Respectfully submitted, Marlene Smith, Wildlife Director-At-Large, For Dennis Menefee, Secretary.

**St. Charles Sportsman's Club  
Board of Directors Meeting Minutes  
December 17, 2008**

**St. Charles Sportsman's Club  
Board of Directors Meeting Minutes  
November 19, 2008**

Due to the Secretary's employment obligation at this time of the year we have had various Board members filling in on a one time basis for him. The notes kept and final drafts are in process but were not ready in time for this publication because of the Holiday schedule of the volunteer note takers. We will have everything completed and published in the February *Recoil*. Sorry for any inconvenience or concern this has caused.  
Peter Buckingham, President, SCSC

## **Treasurer's Report** *Tony Barnett*

All committee chairs are reminded that funds collected as a result of committee activities are due monthly (or within 30 days of the event). Event paperwork must include a list of participants, their SCSC member number (or other affiliated club membership number), the amount paid, and the total income. The committee financial report must also include a detailed, itemized listing of all expenses, and must include receipts. All paperwork and collected funds must be turned in monthly, with the required supporting paperwork. Incomplete reports or reports without receipts will not be accepted, and reimbursement will not be paid without supporting paperwork. Committee chairs are also reminded that their monthly expense reports for reimbursement cannot exceed \$100 without approval by the membership or the Board, as appropriate. New financial procedures are being developed to enhance our ability to track funds, to ease the process of annual tax preparation, and to more precisely account for all club expenditures. Once finalized, these procedures will be communicated to all committee chairs who collect and turn-in proceeds for committee activities (e.g. Shotgun and Cowboy).

## **SCSC Web Site** **([www.STCharlesSC.com](http://www.STCharlesSC.com))** *Tony Barnett*

The annual club activities calendar can be viewed on our web site, [stcharlessc.com](http://stcharlessc.com). Contact Tony if you have any questions, comments or suggestions on our site. Members-only password is: *scscmember*.

The club newsletter, *Recoil*, is available in the member section of the SCSC web site at [stcharlessc.com](http://stcharlessc.com). Copies of the *Recoil* are available online from January 2002 to present. The latest *Recoil* is generally posted to the web site about the same time that it goes to the printer. You will need Adobe Acrobat Reader in order to download, read, and print the *Recoil*.

## **Committee Reports**

### **High Power** *Russ Levin*

The High Power Committee had the month off but arranged for a High Power Clinic to be held on the first Sunday in February. This has been VERY popular and everyone truly enjoyed attending and felt it was very worthwhile. There is a limit of 10 folks due to the shooting positions but we were able to squeeze in a couple of more. The fee is \$30 to cover the books you will receive. If you are interested in learning how to shoot better or about shooting high power, you will really enjoy this course. It is taught by an award winning instructor who is the top member of the US Coast Guard rifle team and an award winning Camp Perry shooter. **Please contact Russ Levin at (301) 843-8622.**

### **Hunter Safety** *Cindy Perkins/Marlene Smith*

Instructors: SCSC Hunter Safety has been asked by MD DNR to host a Hunter Safety/Instructor Update Training Session for the 2009 year. The class will be held on the evening of 16 April at Middleton Hall. DNR Hunter Safety/Education News-letters should go out this month.

## Huntsmaster

James Pollock

As in the past, ATVs are to be used to place stands, to get your deer out and to remove your stand. These limitations are from the landowner ACPT. Please adhere to these rules so we don't lose our hunting privileges.

## Indoor Range

Paul Goodwin/Jose' Torres

Here are the results of the Indoor Range Turkey Shoots. December was a busy month for the Indoor Range RSO's. Although the turn out was big, the participants had fun shooting the large poker target, the small poker target, the football target and the mystery paper plate target. 12/8 Winners: Pete Charney and Paul Reardan. 12/22 Winners: Perrin Lewis and Jose' Torres.

Indoor Range Low Light/ No Light Tactical Match Pistol League Final Standings

<u>Overall High Score</u>	<u>Cumulative Total</u>	<u>Scratch Average</u>
Perrin Lewis	3843	456
<b>Pistol Standings</b>		
1st Spence Miller	3744	435
2nd Jose' Torres	3660	415
3rd Charlie Tansill	3603	400
<b>Revolver Standings</b>		
1st Perrin Lewis	3843	456
2nd Peter Buckingham	3487	377
3rd Ed Winters	3447	366
<b>Ladies Pistol Standings</b>		
1st Roberta Riffle	3443	364
2nd Sharon Griffiths	3213	291
3rd Lori Miller	3177	290

## Junior Rifle

Perrin Lewis

The St. Charles Sportsman's Club Junior Rifle program is open to kids age 6 to 18 years of age and is free of charge. The goal of the program is to teach basic rifle marksmanship and firearm safety. Junior rifle will be held on **January 4th at the Indoor Range**. We will be starting at **1:00 PM** and we normally shoot for about 3 hours. If anyone has any questions, or would like to help out, please feel free to contact Perrin Lewis at 301-638-1230 or by e-mail mdeng0014@verizon.net. Preregistration is not required but is appreciated. I can always use the help of the members. Just a reminder to those who have been members for less than two years you are required to work 16 hours for the first two years of membership. Junior Rifle is a great way to get these hours taken care of. If you are not able to make it out to the range on these dates I can find other things for you to do at your convenience. Thanks again to all those who have come out to help I can not run this program without your help. "The most valuable thing that we can give our children, our time."

## Membership

David C. George

### Membership Numbers as of 12/17/08

Regular	450
Associate	50
Life	17
Honorary	30
Total	547

New applicants approved by the SCSC Board are published in the board minutes section.

Note: SCSC has a limit of 450 Regular members. As Regular members resign, Associate members (based on the order in which they joined) will be given the opportunity to upgrade to a Regular membership.

## NRA Information Needed

SCSC must maintain 100% NRA membership. Please check your *Recoil* label for (NRA ? and/or Date ?) to determine if your NRA information is current.

## Scouting

Russ Levin / Ed Teleky

In December, the SCSC Boy Scout Troop 424 participated in a thrilling Mass Casualty Drill at Cedarville State Forest where Scouts tested both their first aid and orienteering skills. As a result of the Troop camping overnight in 19 degree freezing temperatures, each of the members received the Boy Scouts of America "Polar Bear Award." Next month, the Troop heads to Solomon's Island for an exciting weekend of camping as scouts work on the "Eagle Scout Required" Communications Merit Badge. The SCSC Troop meets every Thursday at the SCSC Pavilion from 7-8:30PM. For more information contact Scoutmaster Ed Teleky at (301) 645-9049, (301) 646-9876 or eteleky@hotmail.com.

## Shotgun Report and Work Schedule

Peter Buckingham, eringrp@comcast.net, 301-646-5300

Shotgun took in \$428 for the month of November. "F Troop" was the top Team with \$155. Shotgun is doing well for now, we could use a few more shooters to keep the Trappers busy. A Sunday morning or afternoon at the range shooting moving targets might just be a great time to spend with a shooting buddy, Son or Daughter. The Trap is still waiting on the motor and parts for the repairs. Again the parts are coming from our friends in Sweden and it is taking a long time, but we will be patient and wait!! The old motor was taken to a motor shop and is so expensive to fix it was not worth spending the money on. We did pick up one more new Trapper to train and assign to a Team so that is very helpful. Shotgun Committee is "the very best" Committee to serve the club on. If you are a shotgun enthusiast, really good discounts for Skeet, Trap and Sporting Clays are the order of the day. OJT provided on site and free lunch for all Trappers on their weekend. It would be hard to find a better deal in all of SCSC.

### January 09

4 - B  
11 - C  
18 - D  
25 - E

### February 09

1 - F  
8 - A  
15 - B  
22 - C

≡ Classified Ads ≡

Wanted: 10-12 ft jon boat, just need the boat no trailer, Richard 301-934-8608.

Wanted: 20 ga. Ultra slugger shotgun, Richard 301-934-8608.

8mm Styer ammo, 5 round stripper clips with ammo in original German boxes. 270 rounds, \$10 per box. Marshall Hammond, 301-735-8375, mfh213@verizon.net.



WWII 32ACP Browning Model 1922 pistol, Nazi stamped, good to very good condition, \$300. Rob Manley, 410 414-7429, rmanley03038@yahoo.com.

Mossberg 500 barrel, modified accu-choke, vent rib, 3 inch chamber, center bead. \$75.00. Richard, 301-934-8608.

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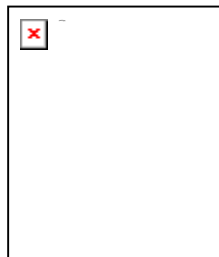
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# CALENDAR OF EVENTS

## JANUARY 2008

# - Shotgun Range Closed ## - Rifle Range Closed ### - Entire Range Closed PAV - Pavilion				Hunting season continues this month.  Check calendar for outdoor range closings.		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				<b>1 Happy New Year</b>  Deer Muzzleloader Season, Outdoor Range Closed	<b>2</b> Deer Muzzleloader Season, Outdoor Range Closed	<b>3</b> Deer Muzzleloader Season, Outdoor Range Closed
<b>4</b> Trap/Skeet/Sporting Clays Team - B Junior Rifle Indoor Range 1 PM	<b>5</b>  Indoor Range 7-9 PM	<b>6</b>  Indoor Range 7-9 PM	<b>7</b> Indoor Range 2-4 PM  Membership Meeting 8 PM Middleton Hall	<b>8</b>  SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion	<b>9</b> Deer Firearms Season, Outdoor Range Closed	<b>10</b> Deer Firearms Season, Outdoor Range Closed
<b>11</b> Trap/Skeet/Sporting Clays Team - C	<b>12</b> Indoor Range 7-9 PM	<b>13</b> Law Enforcement Training <u>Outdoor Range ##</u>  Indoor Range 7-9 PM	<b>14</b> Indoor Range 2-4 PM	<b>15</b>  SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion	<b>16</b>	<b>17</b>
<b>18</b> Trap/Skeet/Sporting Clays Team - D	<b>19</b> Indoor Range 7-9 PM Turkey Shoot	<b>20</b>  Indoor Range 7-9 PM	<b>21</b> Indoor Range 2-4 PM  SCSC/S&K Board Meeting 8 PM	<b>22</b>  SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion	<b>23</b>	<b>24</b>
<b>25</b> Trap/Skeet/Sporting Clays Team - E	<b>26</b>  Indoor Range 7-9 PM	<b>27</b>  Indoor Range 7-9 PM	<b>28</b>  Indoor Range 2-4 PM	<b>29</b>  SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion	<b>30</b>	<b>31</b>

### ~ NOTICE ~

The range will be available for member use after scheduled matches are complete.  
Call the chairman of the activity at the range office for an approximate ending time.  
301-645-1148

# St. Charles Sportsman's Club

## Officers and Points of Contact

### BOARD OF DIRECTORS

President.....	Peter Buckingham .....	301-646-5300.....	president@stcharlessc.com
1st Vice President .....	Frank Fruh.....	301-645-5536.....	1vp@stcharlessc.com
2nd Vice President .....	Perrin Lewis .....	301-638-1230.....	mdeng0014@verizon.net
Secretary .....	Dennis Menefee .....	240-298-5183.....	secretarymenefee@gmail.com
Treasurer .....	Tony Barnett .....	301-934-4901.....	centerfire@aol.com
Publicity .....	August Steinhilber.....	301-870-4736.....	AWSII@aol.com
Huntsmaster .....	Jim Pollock.....	301-843-6240.....	james_w_pollock@comcast.net
Ways & Means.....	John Fitch.....	301-392-0027.....	jebajos@comcast.net

### DIRECTORS AT-LARGE

Conservation .....	Philip L. Lang .....	301-375-8748.....	Philip.lang@verizon.net
Property.....	Dave George .....	301-645-4615.....	dc_george@comcast.net
Wildlife .....	Marlene Smith.....	301-523-0973.....	jo3smi@msn.com

### COMMITTEES/POINTS OF CONTACT

Airgun .....	Dennis Perkins .....	301-884-4082.....	drperkins@isp.com
Archery .....	Dave George .....	301-645-4615.....	dc_george@comcast.net
Black Powder.....	Tony Orlando .....	410-414-8137.....	mrsharps1874m@yahoo.com
Cowboy Action .....	Steve Goldman.....	301-499-7879.....	goldgem2@juno.com
Firearms Safety Training .....	VACANT		
Full Auto .....	Buddy Hodges.....	301-645-2134	
Grounds.....	Roger Hall .....	301-843-6369/301-645-9212.....	scscclays@aol.com
High Power .....	Russ Levin.....	301-843-8622.....	russlevin@hotmail.com
Hunter Safety .....	Cindy Perkins .....	301-884-4082.....	cperkins@isp.com
	Marlene Smith.....	301-523-0973.....	jo3smi@msn.com
Indoor Range.....	Paul Goodwin.....	301-884-4320.....	preldor@comcast.net
IPSC .....	Andy White .....	410-544-0408.....	andrew_f_white@yahoo.com
Junior Rifle.....	Perrin Lewis .....	301-638-1230.....	mdeng0014@verizon.net
Legislative.....	August Steinhilber.....	301-870-4736.....	AWSII@aol.com
Membership .....	Dave George .....	301-645-4615.....	dc_george@comcast.net
Mountain Property .....	Jim Pollock.....	301-843-6240.....	james_w_pollock@comcast.net
Scout Representative.....	Russ Levin.....	301-843-8622.....	russlevin@hotmail.com
Scoutmaster Troop 424 .....	Ed Teleky, .....	301-645-9049/301-646-9876.....	eteleky@hotmail.com
Shotgun .....	Peter Buckingham .....	301-646-5300.....	eringrp@comcast.net
Silhouette .....	Brian Rehm .....	301-609-9599.....	brehm@comcast.net
Web Master .....	Tony Barnett .....	301-934-4901.....	centerfire@aol.com
Recoil Editor .....	Elaine Costello .....	301-423-7232.....	e.costello@att.net

### MIDDLETON HALL

Peter Buckingham ..... 301-870-1000  
 4045 Renner Road ..... 301-932-8100  
 Waldorf, MD 20602 ..... Fax: 301-932-5381  
[www.middletonhall.com](http://www.middletonhall.com)

**Outdoor Range Phone .....301-645-1148**



# **NRA High Power Rifle Basic Shooting Clinic**

**Date:**        **Saturday, 1 Feb 2008**

**Location:**   **Rifle Range, Saint Charles Sportsman's Club  
Piney Church Road, Waldorf Maryland**

**Time:**        **7:30 am Sign-Ups (Come Early, First Come, First Served)  
8:00 am to 2:00 pm Class/Live Fire**

## **Equipment Requirements:**

- ✓ **SERVICE RIFLE:** M16/AR15 series rifle, M1 Garand, or M14/M1A; Iron-Sights only; Caliber: 223 caliber, 30-06 caliber, or 308 Winchester.
- ✓ **MATCH RIFLE:** Semi-Auto or Bolt-Gun with Rear & Front Aperture Sights only; No mounted scopes.
- ✓ **AMMUNITION/MAGAZINES:** 128 rounds minimum; 2 Mags or 2 clips (M1 Only) Required; Shooter must use either safely reloaded ammunition or factory ammunition. NO AMMO AVAILABLE ON RANGE TO USE.
- ✓ **RIFLE SLING:**  
**Service Rifle Slings:** Either M1903-Style Sling or Military Web Sling.  
**Match Rifle:** Match rifle slings, as commercially available or advertised.
- ✓ **BRING YOUR OWN LUNCH** (LUNCH AT 1:00 PM DURING LECTURE).
- ✓ **LEATHER WORK GLOVES OR SHOOTING GLOVES.**
- ✓ **RECOMMENDED CLOTHING WEAR:** Working Jeans or Military Fatigue Pants (something that can get dirty & loose fitting), comfortable t-shirt, comfortable hiking boots or regular "sneaker" shoes, and sweatshirt. If you have High Power Equipment, BRING IT PLEASE.  
\*\*\*Bring warm coat/sweater and appropriate field rain gear\*\*\*
- ✓ **EYE PROTECTION & HEARING PROTECTION:** (PLUGS AND EAR MUFFS RECOMMENDED)

**Cost/Student Size:** **\$30.00 per person; 10 students MAX**

**Directions:** **E-mail or See Website (<http://www.stcharlessc.com/map.html>)**

**Contact Information:** **Lito Ignacio, [lito\\_ignacio@msn.com](mailto:lito_ignacio@msn.com)**



# Southern Maryland FNRA

## 2009 Annual *FREEDOM* Banquet

Saturday March 21, 2009



**It's Not Just about Guns, It is ALL about FREEDOM!!!!**

**5:00 – 7:00 PM Preview    7:00 PM Dinner & Auction**

MIDDLETON HALL.. 4045 RENNER RD.. WALDORF MD

**LIVE AND SILENT AUCTIONS, GAMES, DRAWINGS, DOOR PRIZES**  
**NEW AND EXCITING FIREARMS, ART, JEWELRY, SHOOTING ITEMS, SPECIALTY ITEMS**  
**100% OF PROCEEDS TO BENEFIT YOUTH SHOOTING SAFETY, EDUCATIONAL, & HUNTING/**  
**SHOOTING PROGRAMS WITH 50% BENEFITING LOCAL MARYLAND PROGRAMS & PROJECTS**

To order Ticket(s)	DESCRIPTION	QTY	PRICE	TOTAL
	<b>Individual Banquet Ticket</b> \$40.00 – Couple \$75.00			\$40.00/75.00
	<b>Reserve a Club or Corporate Table of 8</b>			\$300.00
	<b>Liberty Sponsor Attending</b> <i>includes:</i> 2009 NRA Sponsor Sculpture “Bad Boy” Cape Buffalo, Special Sponsor Multi-Tool and Hat, Tax Deduction Receipt, Listing in Program, Year Subscription “NRA Traditions” Magazine & Other Special Offers. (Includes 2 Dinner Tickets)			\$325.00
	<b>Non Attending Liberty Sponsor but proud to support or Added to a Corporate or Club Table</b> (No Tickets Included)			\$250.00
	*** Add a Sponsor Bucket Ticket Pack @ \$25.00 (\$200.00 of Raffle Tickets) (Sponsors & Sponsor Tables Only Limit 1 Each ) Not Available at the Dinner			\$25.00
	<b>Benefactor Ticket - \$130.00</b> Includes: 1 Dinner Ticket & \$120.00 Bucket Tickets (Not available at Banquet must be order by March 10)			\$130.00
	<b>Heritage Sponsor</b> Liberty benefits and Choice of: Origo Granite Peak Watch or NRA Silver Stag Damascus Knife & Sheath			\$600.00
	<b>Freedom Sponsor</b> Liberty benefits and Choice of: - NRA Weatherby SA-08 Semiautomatic 12 GA Shotgun or Leupold Gold Ring 15x30x50mm Spotting Scope Kit or One of 10 Other Guns to be announced.			\$1,250.00
	<b>Pioneer Sponsor</b> Liberty benefits and NRA Smith & Wesson M&P 45 with NRA Logo.			\$2,500.00
	<b><u>Kimber Sponsor</u></b> – Limited Time offer receive a Kimber <i>Marias</i> O/U 20 G side lock shot gun, only 90 available with less than 40 left, for details & specs go to <a href="http://www.friendsofnra.org">www.friendsofnra.org</a>			\$7,500.00
	Can't attend, but, I would like to make a tax deductible donation to help the NRA Foundation Please list me as a Donor, here is my tax-deductible contribution of: <input type="checkbox"/> \$ 200.00 <input type="checkbox"/> \$100.00 <input type="checkbox"/> \$75.00 <input type="checkbox"/> \$50.00 <input type="checkbox"/> \$25.00		\$	
	<b>TOTAL</b> Make checks payable to <b>Southern Maryland Friends of NRA</b>			\$

Complete order info: **Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **ST** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_@ \_\_\_\_\_**

**Or Credit Card** (VISA, MC, AmEx, Discover) Orders: CC# \_\_\_\_\_

Exp Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Amount \$ \_\_\_\_\_ Signature \_\_\_\_\_

Mail to: Southern Maryland **Friends of NRA % Perrin Lewis, 216 Wells Ct., Waldorf, MD 20602**

Additional Information: Call: Perrin (301) 638-1230 or Email at [MDEng0014@verizon.net](mailto:MDEng0014@verizon.net)  
or Brian Swartz (NRA Field Rep.) at 973-343-2104 or Email at [bswartz@nrahq.org](mailto:bswartz@nrahq.org)

**Note: Early ticket reservations may be mailed to the address listed or held for pick-up at the door.**

Have a business? Want to support the cause? Can you sell some tickets? Have Something to Donate? Call or email so you can help and be recognized.

**For Addition Information about all the Programs FNRA Funds support [www.nrafoundation.org](http://www.nrafoundation.org)**

**Being an NRA Member just isn't enough anymore Come be a Friend and Join your Friends to Keep Freedom ALIVE!!!!!!**

**SUPPORT THE FNRA & NRA FOUNDATION – DEDICATED TO TEACHING FREEDOM!**



# ST. CHARLES SPORTSMAN'S CLUB, INC

**4045 Renner Road, Waldorf, MD 20602 / Attn: Membership Renewal**  
**2009-2010 MEMBERSHIP RENEWAL APPLICATION / (Waiver, Hold Harmless and Release Form)**

To avoid late fees, dues must be paid no later than **Wednesday, March 4, 2009**. Any dues payment received after this date is subject to a **\$25.00 per month late fee**. Please check the upper left hand corner of your Recoil; if the date is **March 3, 2009, then it's time to renew!** A Regular Membership renewal is \$150 and Associate Membership renewal (member number starts with an "A") is \$300.00 (plus required late fees). Please complete this form and include payment in full using a check or money order payable to **St. Charles Sportsman's Club or "SCSC"**, then return to the address above. **The top line of your Recoil Mailing Label shows the current NRA information on file.** If your label is missing NRA information or it reflects an expired membership (???-Question marks), please include a copy of your new NRA membership card. SCSC members must retain an active membership in the NRA.

**NOTE: SCSC membership cards will NOT be provided if NRA information is not current.**

**Note: If the label on reverse side reflects correct NRA and ADDRESS information, there is no need to enter this information below.**

☐ Check if NRA Life Member      NRA #: \_\_\_\_\_ NRA Expiration Date: \_\_\_\_\_

Name: \_\_\_\_\_ Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Occupation: \_\_\_\_\_ Email Address: \_\_\_\_\_

Membership is a family membership. Are you married? ☐ No: ☐ Yes: Spouse's Name: \_\_\_\_\_

**Please Check Appropriate Box and Remit Dues as Indicated:**

*(If payment not received by May 6, 2009 you will be dropped from membership)*

☐ **REGULAR MEMBERSHIP**.....  
 Enclose a Check for \$150 (Thru March 4<sup>th</sup> - 2009)  
 Enclose a Check for \$175 (From March 5<sup>th</sup> - April 1<sup>st</sup>)  
 Enclose a Check for \$200 (From April 2<sup>nd</sup> - May 6<sup>th</sup>)

☐ **ASSOCIATE MEMBERSHIP**  
 Enclose a Check for \$300 (Thru March 4<sup>th</sup> - 2009)  
 Enclose a Check for \$325 (From March 5<sup>th</sup> - April 1<sup>st</sup>)  
 Enclose a Check for \$350 (From April 2<sup>nd</sup> - May 6<sup>th</sup>)

Note: Upgrade requests from Associate to Regular will be solicited after May 6<sup>th</sup> once resignations have been determined.

**Waiver, Hold Harmless and Release:** In consideration for the use of SCSC owned or leased property, or participation in Club activities, I agree to the terms of this document.

1. I acknowledge that there are always risks involving physical activities and acknowledge that there is always the risk involving the use of firearms, crossbows, archery or other equipment. While SCSC strives to have a safe environment, the Club cannot guarantee total safety.
2. I understand that if there is an accident involving property damage or personal injury involving me, I will assume all responsibility and liability.
3. I hereby waive and release SCSC, its officers, directors, employees and agents from any and all costs, liabilities, expenses and judgments including attorney's fees and court costs arising out of my participation in Club activities.
4. Furthermore, I agree to indemnify SCSC, its officers, directors, employees and agents from all claims made by me or any action brought on behalf of me or by others including not limited to spouse, children, other family members, guardians, holders of your powers of attorney, etc.
5. It is understood that if a member or guest of this Club causes an injury to another's person or property, that person causing the injury can be held liable.
6. As a SCSC member, I understand I am executing this agreement on behalf of all included in the "Family Membership" as defined in the SCSC by-laws.

*I hereby certify by my signature hereon that I have never been convicted of a felony or any offense involving the use of firearms and have never had any hunting or fishing privileges suspended, except as explained on the attached sheet. I realize that any revelation of such conviction or suspension may result in my being expelled from the Club. I further agree to adhere to the St. Charles Sportsman's Club Pledge, the By-laws, the Club Code of Ethics and the Waiver, Hold Harmless and Release. **PLEASE SIGN FORM -** (If 'NOT' Renewing SCSC Membership - Please Check Box Below)*

**Signature of Member** (Signature Required)

**Date**

☐ **DO NOT RENEW MY MEMBERSHIP - I HEREBY RESIGN FROM THE CLUB (SCSC)** I have **enclosed my gate key and any other Club property** issued to me while a member. I further understand I have relinquished all rights and privileges of membership in the St. Charles Sportsman's Club and will not use the facilities or property except as a guest of a current member or while participating in a function open to the public. I understand that, for me to be able to return to the club at a later date as a regular member (if currently a regular member), **I must resign in good standing PRIOR TO the Close of Business of the MARCH 4, 2009** membership meeting. Otherwise, I must rejoin as an associate member or repay the initiation fee.



St. Charles Sportsman's Club

***RECOIL***

4045 Renner Road  
Waldorf, Maryland 20602  
*stcharlessc.com*

First Class Mail  
U.S. Postage  
**PAID**  
St. Charles  
Sportsman Club

*Happy New Year*

## ***See You At The Membership Meeting***

***Wednesday, January 7, 2009***

***Middleton Hall, 8:00 p.m.***

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## **Membership Renewal Application Enclosed**

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## **High Power Clinic Information Enclosed**

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## **Friends of the NRA Banquet Flyer Enclosed**

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## **Hunting Season Continues This Month**

**Check Calendar for Outdoor Range Closures**