President’s Corner

If you were at the February meeting you will know there are some changes in the air around the club. We will be exploring the new range site across Piney Church Road and making some studies and plans to be moving the range in 2011. Tony Barnett is heading up the committee for planning and I’m sure we will all be getting some good feed back from that group. Elections are just around the corner and renewals are coming in every week as well as new members joining the club. As I mentioned in the meeting we will need “All hands on deck” in the coming months to do what needs to be done. If we all work together for the mutual good of the club we can accomplish much in the coming year. In keeping with the theme of understanding and learning more about our God given freedom, this month we will look at the speech by Patrick Henry. We are all indebted to this great patriot for his “fire brand” attitude and his right understanding of our freedoms. The following is the speech he gave ending with “give me Liberty or give me death,” quite stirring really. I will only be able to give part of it and the rest you must go on line to finish, the Editor sternly warned me about being lengthy last time, for which I apologize; I was just a little excited about the new topic, read on….

Give Me Liberty Or Give Me Death  Patrick Henry, March 23, 1775

No man thinks more highly than I do of the patriotism, as well as abilities, of the very worthy gentlemen who have just addressed the House. But different men often see the same subject in different lights; and, therefore, I hope it will not be thought disrespectful to those gentlemen if, entertaining as I do opinions of a character very opposite to theirs, I shall speak forth my sentiments freely and without reserve. This is no time for ceremony. The question before the House is one of awful moment to this country. For my own part, I consider it as nothing less than a question of freedom or slavery; and in proportion to the magnitude of the subject ought to be the freedom of the debate. It is only in this way that we can hope to arrive at truth, and fulfill the great responsibility which we hold to God and our country. Should I keep back my opinions at such a time, through fear of giving offense, I should consider myself as guilty of treason towards my country and of an act of disloyalty toward the Majesty of Heaven, which I revere above all earthly kings.

Mr. President, it is natural to man to indulge in the illusions of hope. We are apt to shut our eyes against a painful truth, and listen to the song of that siren till she transforms us into beasts. Is this the part of wise men, engaged in a great and arduous struggle for liberty? Are we disposed to be of the number of those who, having eyes, see not, and, having ears, hear not, the things which so nearly concern their temporal salvation? For my part, whatever anguish of spirit it may cost, I am willing to know the whole truth; to know the worst, and to provide for it.

I have but one lamp by which my feet are guided, and that is the lamp of experience. I know of no way of judging of the future but by the past. And judging by the past, I wish to know what there has been in the conduct of the British ministry for the last ten years to justify those hopes with which gentlemen have been pleased to solace themselves and the House. Is it that insidious smile with which our petition has been lately received? Trust it not, sir; it will prove a snare to your feet. Suffer not yourselves to be betrayed with a kiss. Ask yourselves how this gracious reception of our petition comports with those warlike preparations which cover our waters and darken our land. Are fleets and armies necessary to a work of love and reconciliation ……  http://libertyonline.hypermall.com/henry-liberty.html

See you around the club. Spring is just around the corner now, come shoot with us soon!

Peter Buckingham, President, SCSC
Points of Interest to Members

Robert (Bob) Jackson

It saddens us to report the death of our dear friend and faithful member, Robert Jackson. Bob died peacefully at home on February 4. He was only 68. He had come to the indoor range as usual on that Wednesday but left because he wasn’t feeling well. Bob was a very active member, volunteering his time to run the indoor range every Wednesday during the day, helping with the Glock match, picnic, high power, silhouette, junior rifle, and many other activities. Bob has been a member since 2002 and served on the Indoor Range and Junior Rifle committees. He served in the Navy for 4 years and the army reserves until his retirement at age 60. He was also retired from the Boston, MA unemployment office. He is survived by his wife Mary, son Robert Jr., daughter Carolee, sister Priscilla, and brother Greg. He was always smiling, telling jokes, and bringing joy to everyone he met. Bob will certainly be missed by his many friends around the ranges and Middleton Hall. Our thoughts and prayers are with his loving family.

SCSC will hold a memorial service for Bob at Middleton Hall on Wednesday, March 4, 2009, at 6:30 p.m. just prior to the membership meeting. All are welcome to attend.

2009 SCSC Fundraising Banquet

Mark your calendars for June 13th and plan to attend one of the most incredibly fun evenings which will benefit St. Charles Sportsman’s Club. That is the 2009 SCSC Fundraising Banquet to be held at Middleton Hall between the hours of 6:00PM and 11:00PM. Come share fine food and drink with old friends and new acquaintances!

You will have a tremendous opportunity to see and bid on limited edition artwork and collectibles from some of the finest wildlife artists in the country. In addition to this we will be raffling off a wide variety of firearms that we are now in the process of obtaining from some of the largest firearms manufacturers. We will have a few available by live auction as well.

Raffles will be held on many other items that are too numerous to list here. Details including the cost for banquet admission and pre-banquet raffle tickets will be sent to all our members in April.

If you have any questions or would like to volunteer to assist with our banquet to get your volunteer hours in, please contact Marlene Smith at jo3smi@msn.com or call 301-523-0973. We can use you as much or as little, working with your busy schedules.

Glock Match 2009

Charlie Embody is chairing the Glock Match this year and needs last year’s volunteers to call him to sign up to help this year. He can be reached at 301-932-5612 or cembody@aol.com. The match will be held the weekend of May 15-17. Help is needed starting at Noon Friday, the 15th, all day Saturday the 16th and all day Sunday, the 17th. Further details will be posted in the Recoil as the event date draws near.

Indoor Range

The Indoor Range will be open on Wednesday evenings starting March 18 from 7 till 9 p.m. except for the first Wednesday of each month. All members are welcome.

Huntsmaster Awards

All entries for awards must be in by March 4, 2009. I need to know what animal was harvested: Deer (buck or doe), Bear, Moose, Elk, etc., etc. I will need a copy of the Harvest tag or confirmation number and the date and place taken, along with size and weight. A picture of the game taken, especially those with antlers, would help greatly.

Outdoor Range Closures

Range closures start this month for our approved activities: High Power on the first Sunday, Black Powder Silhouette on the first Saturday, Cowboy Action on the second Saturday and two hours the Friday before, and IPSC on the third Sunday. Junior Rifle shoots at the indoor range on the first Sunday this month.
High Power Rifle Clinic

High Power Rifle Clinic was held at St. Charles Sportsman's Club Rifle/Pistol Range on Sunday, February 1st 2009. It was well attended with eight students out of a ten maximum student allowance. Special thanks to Randal Browning, Ed Holt, John Leber, and Russ Levin for the great assistance and coaching. After a 2.5 hour lecture portion on safe firearms handling/range safety rules, basic rifle marksmanship, NRA and CMP rifle match rules, and other aspects of High Power Rifle competition, the students conducted live fire training. This involved slow fire off-hand standing, rapid fire sitting, rapid fire prone, and slow fire prone. Temperature on this Super Bowl Sunday was in the low 50s, but the target hole stands were frozen solid in a few spots. Luckily, a propane blow torch was available with hammer and screwdrivers available. Thanks to Eddie Holt (the younger) for bringing his construction-grade heater blower and Randal Browning for his 2-burner radiant propane heater for the classroom sessions. The wind was gusty at times up to 10-15 mph so keeping the target stands and backboards from falling was a challenge. In terms of rifles, seven students fired AR-15s, while 1 student borrowed an M1 Garand, and another fired a Ruger Mini-14. The Ruger Mini-14 would have been classed in the match rifle category, while the rest of the rifles would be classed in the service rifle category.

Proposed Change to Bylaw Article 12, section IV – HUNTING RULES AND REGULATIONS.

Purpose of these proposed changes: To bring the by-laws up-to-date with current operating procedures.

PROPOSED CHANGE #1
Update to Paragraph 1- NON-MEMBER HUNTING PERMITS, Sections a) through d) Delete in entirety.
Replace deleted paragraph 1 and sections a) through d) with the following:
{NEW} Paragraph 1, HUNTING ON SCSC CONTROLLED PROPERTIES.
“Hunting on SCSC controlled property by non SCSC members is strictly prohibited at all times. This also applies to all “guests” of SCSC members except as permitted by the SCSC Huntsmaster for special events such as Youth hunting day, etc.”

PROPOSED CHANGE #2
Update to Section V – Shotgun Range Rules:
Insert new Paragraph #1 to read:
1. The Shotgun Range may be used by members and general public at any time it is open and staffed by Shotgun committee members for the purpose of hosting open shooting for our members and general public. Use by the general public is prohibited at all other times unless prior arrangements have been made through the shotgun committee.
2. Renumber all following paragraphs to reflect a new, additional paragraph number 1. (Old #1 becomes #2; old #2 becomes #3, etc.)
3. Old Paragraph 6/New #7, First Line: After “any” and before “person”, insert “Shotgun Committee member or other certified”.

PROPOSED CHANGE #3
Update to Section VI – Out-door Gun Range Rules (Rifle, Pistol, IPSC, Shotgun):
1. Correct the spelling of “Out-door” to read “Outdoor” throughout this section.
2. Remove the term “shotgun” from the title. It is covered under Section V of the bylaws and is not mentioned in any of the follow-on paragraphs.
3. Remove the words “…and the shotgun Trap, Skeet, and Sporting Clays ranges.” from line 1 of the opening paragraph. It is covered under Section V of the bylaws and is not mentioned in any of the follow-on paragraphs.
4. Add a new paragraph (#8) to Section VI, to read: “Guests of SCSC members can use the outdoor rifle/pistol ranges under the following terms:
a) ALL guests must be accompanied by an SCSC member in good standing.
b) Guests may use the firing points on a NOT-TO-INTERFERE basis only.
c) SCSC members can “bump” guests from the firing line if space is limited. Guests maybe be limited to sharing a single firing point with their member-host.
d) Guests must comply with all applicable range use rules and regulations.

PROPOSED CHANGE #4
Update to Section VII – In-Door Shooting Facility (Middleton Hall In-Door Range) (Passed 3/97)
1. Change “In-Door” to read “Indoor” throughout this section.
2. Paragraph #1, Line 1, end of first sentence: ADD “(ISFC)” after “Committee” and before the (.).

St. Charles Sportsman's Club, Inc.
Membership Meeting Minutes
Wednesday February 4, 2009

The meeting was called to order by President Peter Buckingham at 8:00 p.m. Paul Goodwin led the invocation. Scouts of Troop 424 presented the colors and led the membership in the Pledge of Allegiance.

President: Peter Buckingham reported on the recent meeting with ACPT. Allen Harper, Jim Pollock, Phil Lang and I attended the meeting with Mark McFarland of ACPT. Lead testing was done at the outdoor range and, after 28 years of use, lead was
found. They explained to us that we have approximately two years to use the current range before they start development in the area. ACPT has offered us acreage on the other side of Piney Church Road near Route 488. Having our own property is our goal, but this location will be available for our use for at least twenty years, according to ACPT. We will be meeting with the county to get the transfer started after the lead has been removed. Current members may not be aware of the amount of work that was required to put the current range in place. That same amount of work will be needed to transfer the equipment and set up the new range. It’s going to take every one of us to get this completed. We are putting an exploratory committee together to write policy, starting points and funding. Members will be Roger Hall, Tony Barnett, Jim Pollock, Perrin Lewis and Ed Winters. Anyone else interested may join.

We are now sending emails to the membership on range closures and other club information, so please put your email on your membership renewal form to receive these notifications.

Second Vice President: Perrin Lewis reported that members should check the web site and their emails for range closures before going to the range.

Treasurer: Tony Barnett provided copies of his report. Membership renewals will start coming in and balances will increase as they do. A motion was made to accept the Treasurer’s report. The motion was seconded and passed.

Secretary: A motion was made to accept the January 7 membership minutes as printed in the Recoil. The motion was seconded and passed

Conservation: Phil Lang expanded the report of the ACPT meeting. They are planning to start sand and gravel reclamation this summer, behind and to the right of the rifle range. By next year the work will get closer to the rifle range and will then impact our use. The hunting property should not be affected. We will check on that.

Wildlife: Marlene Smith reported that DNR’s website has special hunting methods to take late geese from January 25th to March 10th, affecting portions of Charles, Prince George’s, Calvert and Anne Arundel counties. The 2009 spring trout stocking information is also on their web site.

Hunter Safety: Marlene Smith reported that she and Cindy Perkins had a meeting with the chief instructors and the first class will be March 17, 18, 19, and 21 at Middleton Hall. We’re going to four days this year. Registration is at Fred’s on February 28 from Noon to 4, and at Dick’s on March 1st from Noon to 4. Anyone interested in taking the course, please let us know. Our next class will be in August. An instructor’s meeting will be at Middleton Hall on February 17 to go over new regulations and changes.

SCSC Fundraising Banquet: Marlene Smith reported that she has been working on the fundraising banquet which will be held on June 13 at Middleton Hall. Volunteers are needed for the day of the banquet to run raffles and sell tickets. Please sign up. A volunteer’s meeting will be here on February 18 from 6 to 8 p.m. We have contacted many major firearms manufacturers and they will be donating guns and sporting equipment. It will be a great event.

Huntsmaster: Jim Pollock reported that all reports of the past year’s accomplishments must be in my hands by the end of the membership meeting March 4. The information needed is the confirmation number, the sex, location, date and type of firearm or bow used. For a buck, the inside spread of the antlers and a picture.

Mountain Property: Jim Pollock reported we are about ready to start improving the property with a structure and new roadway. I will ask for help at the March meeting.

Committees:
Cowboy Action: Steve Goldman reported the first match of the season will be Saturday, March 14 with set up on Friday, March 13 starting at 4 p.m. If you’re interested in the sport, come down and help with setup, assistance is always appreciated.

Grounds: Roger Hall reported that he and others will be rebuilding the gong and making it portable so it can be moved to the new range. This work will be done on March 1 after the High Power match. Junior Rifle will be held at the Indoor Range that day to facilitate the repair of the gong.

High Power: Lito Ignacia thanked the club and volunteers who provided support for the High Power clinic, which was very successful. John Leber reported that the first High Power match will be March 1, 0700.

Indoor Range: Paul Goodwin reported indoor range hours on Monday and Tuesday, are starting March 18, on Wednesday evenings from 7 till 9 p.m. Robert Jackson is still opening the indoor range on Wednesday afternoons from 2 till 4 p.m. The indoor range will not be open in the evenings on the first Wednesday of the month due to the membership meetings, or if there is an event at Middleton Hall.

IPSC: Perrin Lewis reported for Andy White that the first match of 2009 will be the third Sunday in March, the 15th. If you are interested in learning IPSC, let Andy White, know.

Junior Rifle: Perrin Lewis reported that Junior rifle will be at the indoor range on March 1st, starting at 1 p.m.

Membership: Dave George presented three new applicants for membership:

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<tr>
<th>Applicant</th>
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<tr>
<td>Michael Wilson</td>
<td>Brian Ellenberger</td>
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<tr>
<td>Mark Salvador</td>
<td>Perrin Lewis</td>
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<tr>
<td>Jeremy Hammonds</td>
<td>Ernie Oliver</td>
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The applicants were introduced, invited to leave the room, and the motion was made to accept them into membership. The motion was seconded. There was no discussion and the motion passed. The applicants were invited to return to the room and welcomed as new members.

Shotgun: Peter Buckingham reported that shotgun took in $374.50 for January. Volunteers are needed to work on this committee. Training will be given. Jim Whitehead is a new volunteer and reported that being a trapper is a lot of fun. He’s learned a lot and has a great time. He encouraged others to join the committee. Jack Jackson is also a new volunteer and is enjoying the experience.

Silhouette: Brian Rehm reported that the first match is the fourth Saturday in April, the 25th. He will be doing the Silhouette audit this weekend.
Unfinished Business: None

New Business:
Peter Buckingham called for volunteers to join the new land committee which is basically the new range development committee. There will be plenty for everyone to do and a good chance to learn range development. Phil Lang will provide coordinates of the property to anyone who sends him an email.

John Leber made a motion to approve up to $800 to buy paper targets for the Indoor Range and High Power Rifle matches. This will pay for the targets, taxes and delivery charges. The motion was seconded and after some discussion, the motion was amended to request up to $1000 to cover IPSC targets, if needed. A vote was called and the amended motion passed.

Good and Welfare:
Frank Fruh reported that the SOP committee met and will continue their efforts on the SOP for ATVs and property use. The resulting document will be easily searchable and available to each member through the Recoil and posted to the website. Bylaws changes will be presented to the Board at their next meeting and will be published in the Recoil before voting by the membership.

Jeff Riskin won $70 in the 50/50 drawing and donated the funds to the boy scouts. Chris Charney won the workers drawing for Indoor Range cleanup. The meeting adjourned at 9:00 p.m. Respectfully submitted, Elaine Costello for Dennis Menefee, Secretary.

Treasurer’s Report
Tony Barnett

All committee chairs are reminded that funds collected as a result of committee activities are due monthly (or within 30 days of the event). Event paperwork must include a list of participants, their SCSC member number (or other affiliated club membership number), the amount paid, and the total income. The committee financial report must also include a detailed, itemized listing of all expenses, and must include receipts. All paperwork and collected funds must be turned in monthly, with the required supporting paperwork. Incomplete reports or reports without receipts will not be accepted, and reimbursement will not be paid without supporting paperwork. Committee chairs are also reminded that their monthly expense reports for reimbursement cannot exceed $100 without approval by the membership or the Board, as appropriate. New financial procedures are being developed to enhance our ability to track funds, to ease the process of annual tax preparation, and to more precisely account for all club expenditures. Once finalized, these procedures will be communicated to all committee chairs who collect and turn-in proceeds for committee activities (e.g. Shotgun and Cowboy).

SCSC Web Site
(www.STCharlesSC.com)
Tony Barnett

The annual club activities calendar can be viewed on our web site, stcharlessc.com. Contact Tony if you have any questions, comments or suggestions on our site. Members-only password is: scscmember.

The club newsletter, Recoil, is available in the member section of the SCSC web site at stcharlessc.com. Copies of the Recoil are available online from January 2002 to present. The latest Recoil is generally posted to the web site about the same time that it goes to the printer. You will need Adobe Acrobat Reader in order to download, read, and print the Recoil.

Committee Reports

Black Powder
Tony Orlando

Unfortunately, I have to cancel the March Black Powder Match next month. I will be away for work that week and will be back on Sunday. Their is no one to run the match. We will continue the matches in April.

Cowboy Action
Steve Goldman

St. Charles Sportsman’s Club Potomac Rangers will have their match of 2009 on 14 March 09. Registration starts at 0800 and last to 9:45. There is a Safety Brief and the match begins at 10. For the first match cowgirls will shoot for 1/2 price or $5 and the cost for Cowboys is, of course, still $10. Anyone wanting to help with the setup should be at the outdoor range at 1600 on 13 March. It takes about 90 minutes to set up. Helping to set up for a match is a good way to learn how the matches are run.

High Power
Russ Levin

The High Power Committee will hold its first match of the year on the first Sunday in March, the 1st. All are invited. All you need to do is bring a rifle and 80 rounds of ammunition. Knowledge is not necessary. A happy smile and a good disposition are required. Please show up at 0700 at the range to help set up. The first round goes down range at 0800. We are usually done by 1100. This is a great way to use some of the dusty boom sticks you have been squirreling away in your holding pen. Come on down. We will explain everything.

Hunter Safety
Cindy Perkins/Marlene Smith

Our first hunter education class for 2009 will be held here at Middleton Hall on March 17, 18, 19 and 21st. Pre-registration is required. Cost is $10 per student. Registration was held at Dick’s Sporting Goods and Fred’s Sports in Waldorf on February 28th and March 1st. If you or someone you know is interested you can call to see if we have any slots still available. If not we can let you know when another class would be available in our area. Our next class here at Middleton Hall will be held in August. If you are interested in becoming an instructor for Hunter Safety please let us know and we will give you all the details. Contacts for Hunter Safety Education are Cindy Perkins, cperkins@isp.com, 301-884-4082 and Marlene Smith, j3smi@msn.com, 301-523-0973.

Huntsmaster
James Pollock

HUNSTMASTER AWARDS

All entries must be in by March 4, 2009. I need to know what animal was harvested: Deer (buck or doe), Bear, Moose, Elk, etc., etc. I will need a copy of the Harvest tag or confirmation number and the date and place taken, along with size and weight. A picture of the game taken, especially those with antlers, would help greatly.
Beginning March 18, the indoor range will be open on Wednesday evenings from 7 to 9 p.m., closed the first Wednesday of each month for the membership meeting, and any Wednesdays that would conflict with Middleton Hall scheduling. We will post any cancellations as soon as we are aware of a hall event. Robert Jackson is still opening the indoor range on Wednesday afternoons from 2 till 4 p.m.

**Junior Rifle**

Perrin Lewis

The St. Charles Sportsman's Club Junior Rifle program is open to kids age 6 to 18 years of age and is free of charge. The goal of the program is to teach basic rifle marksmanship and firearm safety. Junior rifle will be held on **March 1st at the Indoor Range.** We will be starting at **1:00 PM** and we normally shoot for about 3 hours. If anyone has any questions or would like to help out, please feel free to contact Perrin Lewis at 301-638-1230 or by e-mail mdeng0014@verizon.net. Preregistration is not required but is appreciated. I can always use the help of the members. Just a reminder to those who have been members for less than two years you are required to work 16 hours for the first two years of membership. Junior Rifle is a great way to get these hours taken care of. If you are not able to make it out to the range on these dates I can find other things for you to do at your convenience. Thanks again to all those who have come out to help I can not run this program without your help.

**Membership**

David C. George

<table>
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<th>Membership Numbers as of 2/21/09</th>
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<tr>
<td>Regular</td>
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Applicants approved by the SCSC Board on 2/18/09:

**Applicant**

Mike Thornton
Ariel Garcia
Kelley Howells
Don Bauer
Robert Bauer Jr.
Nicholas Weekley

**Sponsor**

William McConnell
William McConnell
Perrin Lewis
Robert Kost
Robert Kost
Russell Weekley (Father)

Note: SCSC has a limit of 450 Regular members. As Regular members resign, Associate members (based on the order in which they joined) will be given the opportunity to upgrade to a Regular membership.

**NRA Information Needed for Renewal**

SCSC must maintain 100% NRA membership. Please check your Recoil label for (NRA? and / or Date?) to determine if your NRA information is current. Per SCSC bylaws, members must be current NRA members to retain membership in SCSC. Members who have renewed for 2009 but need to provide NRA information to obtain new membership card:

Cardinale II, Adam A.
Rardon, D. Wayne
Oldland, Jan Richard

The SCSC Boy Scout Troop has an action packed March planned with a ski trip to Timberline Resort in West Virginia and a local sports tournament in Waldorf. The Troop’s big service project for the month is a toy drive to benefit the patients at Children’s National Medical Center in Washington DC. The hospital has an urgent need for infant and teen toys for its patients undergoing life threatening and difficult procedures. The Troop will be collecting toys at the Isaac Walton League in Waldorf on Wednesday, March 11 from 6:30-9PM. Stop by and drop off a toy or make a contribution as it will go a long way to helping children in our community. For more information on the SCSC Boy Scout Troop, contact Scoutmaster Ed Teleky at 301-646-9876, 301-645-9049 or eteleky@hotmail.com.

**Shotgun Report and Work Schedule**

Peter Buckingham, eringrp@comcast.net, 301-646-3300

Shotgun took in $374.50 for the month of January, "D Team" was the top Team with $128. Shotgun is doing well for now, we could use a few more shooters to keep the Trappers busy.

Good news on the trap motor, it finally came in! Yippee! Jim Neiberding from Team “C” put the motor in and it is ready to rock! The last two or three slots for trappers are going fast, let me know if you have an interest! Shotgun Committee is “the very best” Committee to serve the club on. If you are a shotgun enthusiast, really good discounts for Skeet, Trap and Sporting Clays are the order of the day. OJT provided on site and free lunch for all Trappers on their weekend. It would be hard to find a better deal in all of SCSC. We even teach you how to shoot the shotgun games for free!

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4 lb can of Unique powder and 4 lb can of Bullseye powder, $60 each, John 240-346-6715.

Remington 870 Express youth model 20 ga., NIB $275, John 240 346 6715.


2004 Yamaha Wolverine 4x4 350cc, approx. 55 hrs run time, rear gear rack, push guard on front, 5 speed trans., storage compartment, all around shocks, new spare, fresh tune up.

2004 Yamaha Raptor 660 Quad, limited edition, approx. 55 hrs run time, electric start, reverse switch on front fender, 5 speed trans., parking brake, fresh tune up, very fast bike.

Both bikes for $6500, Ian, 443-624-3447.

Wanted: 10-12 ft jon boat, just need the boat no trailer, Richard 301-934-8608.

8mm Styer ammo, 5 round stripper clips with ammo in original German boxes. 270 rounds, $10 per box. Marshall Hammond, 301-735-8375, mfh213@verizon.net.

Mossberg 500 barrel, modified accu-choke, vent rib, 3 inch chamber, center bead. $75. Richard, 301-934-8608.

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### Calendar Of Events

**March 2009**

- Shotgun Range Closed
- Rifle Range Closed
- Entire Range Closed

PAV – Pavilion

Renew Your Membership – Application Inside This Recoil

Scheduled shooting sports begin this month, check calendar for range closures.

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<th>Sunday</th>
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<td>High Power ## Trap/Skeet/ Sporting Clays Team – D</td>
<td>Indoor Range 7-9 PM</td>
<td>Indoor Range 7-9 PM</td>
<td>Indoor Range 2-4 PM</td>
<td>SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion</td>
<td>Black Powder Silhouette CANCELED</td>
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<tr>
<td>Trap/Skeet/ Sporting Clays Team – E</td>
<td>Indoor Range 7-9 PM</td>
<td>Law Enforcement Training Outdoor Range ## Indoor Range 7-9 PM</td>
<td>Indoor Range 2-4 PM</td>
<td>SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion</td>
<td>Cowboy Match Setup 4-6 PM ##</td>
<td>Cowboy Match ##</td>
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<tr>
<td>IPSC ## Trap/Skeet/ Sporting Clays Team – F</td>
<td>Indoor Range 7-9 PM</td>
<td>Indoor Range 7-9 PM</td>
<td>Indoor Range 2-4 PM</td>
<td>SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion</td>
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<td>FNRA Banquet</td>
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<tr>
<td>Trap/Skeet/ Sporting Clays Team – A</td>
<td>Indoor Range 7-9 PM Turkey Shoot</td>
<td>Indoor Range 7-9 PM</td>
<td>Indoor Range 2-4 PM and 7-9 PM</td>
<td>SCSC Boy Scout Troop 424, 7-8:30 PM Pavilion</td>
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<tr>
<td>Trap/Skeet/ Sporting Clays Team – B</td>
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</tr>
</tbody>
</table>

~ NOTICE ~

The range will be available for member use after scheduled matches are complete. Call the chairman of the activity at the range office for an approximate ending time. 301-645-1148
St. Charles Sportsman’s Club
Officers and Points of Contact

BOARD OF DIRECTORS

President .............................................. Peter Buckingham ......................... 301-646-5300 ........................................ president@stcharlessc.com
1st Vice President ................................. Frank Fruh ..................................... 301-645-5536 ............................ fruh@comcast.net
2nd Vice President ................................. Perrin Lewis .................................. 301-638-1230 ............................ mdeng0014@verizon.net
Secretary ............................................... Dennis Menefee ............................... 240-298-5183 ........................................ secretarymenefee@gmail.com
Treasurer ............................................. Tony Barnett ................................. 301-934-4901 ..................................... centerfire@aol.com
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Huntsmaster ............................................ Jim Pollock .................................... 301-843-6240 .......... james_w_pollock@comcast.net
Ways & Means ......................................... John Fitch ..................................... 301-392-0027 ........................................ jebarjos@comcast.net

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Conservation .................................... Philip L. Lang ............................... 301-375-8748 ........................................ Philip.lang@verizon.net
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Wildlife ............................................. Marlene Smith ............................... 301-523-0973 ........................................ jo3smi@msn.com

COMMITTEES/POINTS OF CONTACT

Airgun ............................................ Dennis Perkins .............................. 301-884-4082 ..................................... drperkins@isp.com
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Full Auto .......................................... Buddy Hodges ............................... 301-645-2134
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Recoil Editor ..................................... Elaine Costello ............................... 301-423-7232 ..................................... elainecostello@verizon.net

MIDDLETON HALL

Peter Buckingham .................................. 301-870-1000
4045 Renner Road .................................. 301-932-8100
Waldorf, MD 20602 .......................... Fax: 301-932-5381
www.middletonhall.com

Outdoor Range Phone .................. 301-645-1148
Southern Maryland FNRA
2009 Annual FREEDOM Banquet
Saturday March 21, 2009

It’s Not Just about Guns, It is ALL about FREEDOM!!!!!

5:00 – 7:00 PM Preview  7:00 PM Dinner & Auction
MIDDLETON HALL, 4045 RENNER RD., WALDORF MD

LIVE AND SILENT AUCTIONS, GAMES, DRAWINGS, DOOR PRIZES
NEW AND EXCITING FIREARMS, ART, JEWELRY, SHOOTING ITEMS, SPECIALTY ITEMS
100% OF PROCEEDS TO BENEFIT YOUTH SHOOTING SAFETY, EDUCATIONAL, & HUNTING/SHOOTING PROGRAMS WITH 50% BENEFITING LOCAL MARYLAND PROGRAMS & PROJECTS

To order Ticket(s)

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>QTY</th>
<th>PRICE</th>
<th>TOTAL</th>
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<tbody>
<tr>
<td>Individual Banquet Ticket $40.00 – Couple $75.00</td>
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<tr>
<td>Reserve a Club or Corporate Table of 8</td>
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<td>$300.00</td>
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<tr>
<td>Liberty Sponsor Attending includes: 2009 NRA Sponsor Sculpture “Bad Boy” Cape Buffalo, Special Sponsor Multi-Tool and Hat, Tax Deduction Receipt, Listing in Program, Year Subscription “NRA Traditions” Magazine &amp; Other Special Offers. (Includes 2 Dinner Tickets)</td>
<td></td>
<td>$325.00</td>
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<tr>
<td>Non Attending Liberty Sponsor but proud to support or Added to a Corporate or Club Table (No Tickets Included)</td>
<td></td>
<td>$250.00</td>
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<tr>
<td>*** Add a Sponsor Bucket Ticket Pack @ $25.00 ($200.00 of Raffle Tickets) (Sponsors &amp; Sponsor Tables Only Limit 1 Each) Not Available at the Dinner</td>
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<tr>
<td>Benefactor Ticket - $130.00 Includes: 1 Dinner Ticket &amp; $120.00 Bucket Tickets (Not available at Banquet must be order by March 10)</td>
<td></td>
<td>$130.00</td>
<td></td>
</tr>
<tr>
<td>Heritage Sponsor Liberty benefits and Choice of: Origo Granite Peak Watch or NRA Silver Stag Damascus Knife &amp; Sheath</td>
<td></td>
<td>$600.00</td>
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</tr>
<tr>
<td>Freedom Sponsor Liberty benefits and Choice of: - NRA Weatherby SA-08 Semi-automatic 12 GA Shotgun or Leupold Gold Ring 15x30x50mm Spotting Scope Kit or One of 10 Other Guns to be announced.</td>
<td></td>
<td>$1,250.00</td>
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<tr>
<td>Pioneer Sponsor Liberty benefits and NRA Smith &amp; Wesson M&amp;P 45 with NRA Logo.</td>
<td></td>
<td>$2,500.00</td>
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<tr>
<td>Kimber Sponsor Limited Time offer receive a Kimber Marias O/U 20 G side lock shotgun, only 90 available with less than 40 left, for details &amp; specs go to <a href="http://www.friendsofnra.org">www.friendsofnra.org</a></td>
<td></td>
<td>$7,500.00</td>
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Can’t attend, but, I would like to make a tax deductible donation to help the NRA Foundation Please list me as a Donor, here is my tax-deductible contribution of:

□ $ 200.00 □ $100.00 □ $75.00 □ $50.00 □ $25.00

TOTAL Make checks payable to Southern Maryland Friends of NRA

Complete order info: Name ____________________________ City____________________ ST______ Zip_______

Phone (______) __________________________ E-mail __________________________

Or Credit Card (VISA, MC, AmEx, Discover) Orders: CC#__________________________ Exp Date ___/___/______ Amount $________ Signature __________________________

Mail to: Southern Maryland Friends of NRA, Perrin Lewis, 216 Wells Ct., Waldorf, MD 20602

Additional Information: Call: Perrin (301) 638-1230 or Email at MDEng0014@verizon.net or Brian Swartz (NRA Field Rep.) at 973-343-2104 or Email at bswartz@nrahq.org

Note: Early ticket reservations may be mailed to the address listed or held for pick-up at the door.

Have a business? Want to support the cause? Can you sell some tickets? Have Something to Donate? Call or email so you can help and be recognized.

For Addition Information about all the Programs FNRA Funds support www.nrafoundation.org

Being an NRA Member just isn’t enough anymore Come be a Friend and Join your Friends to Keep Freedom ALIVE!!!!!

SUPPORT THE FNRA & NRA FOUNDATION – DEDICATED TO TEACHING FREEDOM!
To avoid late fees, dues must be paid no later than **Wednesday, March 4, 2009**. Any dues payment received after this date is subject to a $25.00 per month late fee. Please check the upper left hand corner of your Recoil; if the date is **March 3, 2009**, then it's time to renew! A Regular Membership renewal is $150 and Associate Membership renewal (member number starts with an "A") is $300.00 (plus required late fees). Please complete this form and include payment in full using a check or money order payable to St. Charles Sportsman's Club or "SCSC", then return to the address above. The top line of your Recoil Mailing Label shows the current NRA information on file. If your label is missing NRA information or it reflects an expired membership (??-Question marks), please include a copy of your new NRA membership card. SCSC members must retain an active membership in the NRA.

**NOTE:** SCSC membership cards will **NOT** be provided if NRA information is not current.

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<tr>
<td>Check if NRA Life Member</td>
<td>N/A</td>
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<tr>
<td>Name:</td>
<td>Street Address:</td>
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<td>City:</td>
<td>State: ZIP Code:</td>
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<td>Home Phone:</td>
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<td>Occupation:</td>
<td>Email Address:</td>
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<tr>
<td>Membership is a family membership. Are you married?</td>
<td>No: Yes:</td>
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<tr>
<td>Spouse’s Name:</td>
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**Please Check Appropriate Box and Remit Dues as Indicated:**

*(If payment not received by May 6, 2009 you will be dropped from membership)*

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<tbody>
<tr>
<td><strong>REGULAR MEMBERSHIP</strong></td>
<td><strong>ASSOCIATE MEMBERSHIP</strong></td>
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<tr>
<td>Enclose a Check for $150 (Thru March 4th - 2009)</td>
<td>Enclose a Check for $300 (Thru March 4th - 2009)</td>
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<tr>
<td>Enclose a Check for $175 (From March 5th - April 1st)</td>
<td>Enclose a Check for $325 (From March 5th - April 1st)</td>
</tr>
<tr>
<td>Enclose a Check for $200 (From April 2nd - May 6th)</td>
<td>Enclose a Check for $350 (From April 2nd - May 6th)</td>
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Note: Upgrade requests from Associate to Regular will be solicited after May 6th once resignations have been determined.

**Waiver, Hold Harmless and Release:** In consideration for the use of SCSC owned or leased property, or participation in Club activities, I agree to the terms of this document.

1. I acknowledge that there are always risks involving physical activities and acknowledge that there is always the risk involving the use of firearms, crossbows, archery or other equipment. While SCSC strives to have a safe environment, the Club cannot guarantee total safety.
2. I understand that if there is an accident involving property damage or personal injury involving me, I will assume all responsibility and liability.
3. I hereby waive and release SCSC, its officers, directors, employees and agents from any and all costs, liabilities, expenses and judgments including attorney’s fees and court costs arising out of my participation in Club activities.
4. Furthermore, I agree to indemnify SCSC, its officers, directors, employees and agents from all claims made by me or any action brought on behalf of me or by others including not limited to spouse, children, other family members, guardians, holders of your powers of attorney, etc.
5. It is understood that if a member or guest of this Club causes an injury to another’s person or property, that person causing the injury can be held liable.
6. As a SCSC member, I understand I am executing this agreement on behalf of all included in the “Family Membership” as defined in the SCSC by-laws.

I hereby certify by my signature hereon that I have never been convicted of a felony or any offense involving the use of firearms and have never had any hunting or fishing privileges suspended, except as explained on the attached sheet. I realize that any revelation of such conviction or suspension may result in my being expelled from the Club. I further agree to adhere to the St. Charles Sportsman's Club Pledge, the By-laws, the Club Code of Ethics and the Waiver, Hold Harmless and Release. **PLEASE SIGN FORM - (If ‘NOT’ Renewing SCSC Membership – Please Check Box Below)**

**Signature of Member** *(Signature Required)*

**Date**

**DO NOT RENEW MY MEMBERSHIP - I HEREBY RESIGN FROM THE CLUB (SCSC)** I have enclosed my gate key and any other Club property issued to me while a member. I further understand I have relinquished all rights and privileges of membership in the St. Charles Sportsman's Club and will not use the facilities or property except as a guest of a current member or while participating in a function open to the public. I understand that, for me to be able to return to the club at a later date as a regular member (if currently a regular member), I must resign in good standing PRIOR TO the Close of Business of the MARCH 4, 2009 membership meeting. Otherwise, I must rejoin as an associate member or repay the initiation fee.
See You At The Membership Meeting

Wednesday, March 4, 2009 ~ Middleton Hall, 8:00 p.m.

Bob Jackson Memorial Service
Middleton Hall, Wednesday, March 4, 2009, 6:30 p.m.
All are welcome

Membership Renewal Application Enclosed

Friends of the NRA Banquet Flyer Enclosed

Banquet to Benefit SCSC June 13, 2009