President’s Corner

Fall is partially in the air and so are a few geese (locals) and doves.

Our Picnic last weekend was a success. I'm sorry that more members didn't attend. The Hall Staff provided some great food and there were a bunch of door-prizes!

Those of us that are going to hunt this season need to make sure we have checked and prepared our firearms and bows and follow sound hunting practices. Leave a daily plan with a family member or friend so that others will know where you are hunting and when you plan to return...just in case of some misfortune. Practice with your equipment until you are the best you can be. Hunt fairly and ethically. Don't waste your harvest. Above all...BE SAFE...and return home each time to hunt again! Oh...and turn-in your harvest reports to our Huntsmaster!!!

Those of you that are going afield with a shotgun...consider coming to METRO Gun Club for some lively practice on clays! METRO is open to the public on Thursdays from 3:30 to 7 P.M. and on Saturdays from 10 A.M. to 2 P.M. Targets are $5 for 25 clays and don't forget to bring your own ammo!

Respectfully, Frank

Points of Interest to Members

Annual Family Day Picnic

Our Annual Family Day Picnic was held on Sunday, September 14 at Middleton Hall. Many members and their families attended and shared good food, good conversation, and six of them went home with prizes. Dick’s Sporting Goods gift cards were won by Ed Jordan, $25, Mary Taylor, $25, Michelle Klein, $50, and Marlene Smith, $100. Paul Didomenico won the Gear Pro camera, and John Blandford won $110 in the 50/50. We extend a special thanks to Janet and the Middleton Hall crew for doing such a wonderful job again this year with chicken, hot dogs, burgers, all the fixings, and especially the delicious homemade crab balls. A very nice treat. We missed those of you who couldn’t attend, but hope you can join us next year.

Club .22 Rifles For Sale

The Junior Rifle Committee has eight rifles it is not using and would like to sell. There are four Henry Mini-bolts and four Marlin rifles which are unused. The eight rifles will be sold by sealed bid with a minimum reserve. If you would like one of these rifles, please present a sealed bid to Perrin Lewis at a regular membership meeting, or mail it to him at 4045 Renner Road, Waldorf, MD 20602. He can be reached at 301-638-1230 for more information.

Law Enforcement Night at the Range

Tuesday – October 21, 2014, 6 PM to 9 PM
Middleton Hall, 4045 Renner Road, Waldorf, MD
For more information and to RSVP, please email Jose Torres at BACAJA3@AOL.COM
Bring your own pistols and ammo!

Win a Winchester 94

St. Charles Sportsman’s Club is pleased to announce a raffle to benefit the Land and Building Fund. The prize is a Winchester Model 94 Legendary Frontiersman, in .38-55 caliber. Tickets are $5, three for $10 with a total of 500 tickets being sold. The winner will be drawn after all the tickets are sold. The proceeds from this raffle will go into the land and building fund to help pay for range property. Send a check for your tickets, payable to SCSC, to: Raffle, Middleton Hall, 4045 Renner Road, Waldorf, MD 20602, or drop off your check at Middleton Hall. We will fill out your raffle tickets and mail the stubs back to you. We will have tickets available at membership meetings.
St. Charles Sportsman’s Club
Officers and Points of Contact

BOARD OF DIRECTORS

President ...........................................Frank Fruh ........................................301-645-5536 .................. president@stcharlessc.com
1st Vice President ..........Walter Janushevich .......................301-934-4109 ................... wjanus@verizon.net
2nd Vice President ........Paul Goodwin ...............................301-884-4320 .................. preldor@comcast.net
Secretary ..............................Elaine Costello ..........................301-423-7232 .................. elainecostello@verizon.net
Treasurer ..............................Marlene Smith ...........................301-523-0973 .............. jo3smi@msn.com
Publicity ..............................Edward Jordan ..........................301-934-8304 .............. eejordan1943@gmail.com
Huntsmaster ........................Tony Malpasso ..........................301-638-2515 .................. tmalpasso@aol.com
Ways & Means ........Rick Nichols ................................301-392-6375 .............. fm9155@hotmail.com

DIRECTORS AT LARGE

Conservation .......................Pat McGinnis ............................301-751-8214 .................. ptmcginnis13@gmail.com
Property ...............................Dave George .............................301-645-4615 .............. dc_george@comcast.net
Wildlife ...............................Brian Malpasso ..........................301-290-1213 .............. malpasso2@verizon.net

COMMITTEES/POINTS OF CONTACT

By-Laws ..............................Brian Malpasso .........................301-290-1213 .............. malpasso2@verizon.net
Charles County Sheriff ......Non-Emergency Number ..........301- 932-2222
DNR Poaching or Hunting Related Incidents ........................800- 635-6124
Hunter Safety ......................
Indoor Range ................Jose Torres ................................240-682-4596 .............. BACAJA3@aol.com
Indoor Range Phone ..........................................................301-645-1148
Junior Rifle .......................Perrin Lewis ................................301-638-1230 .............. mdeng0014@verizon.net
Land Acquisition ........Marlene Smith ................................301-523-0973 .............. jo3smi@msn.com
Legislative ........................Ed Winters ................................301-751-1101 .............. edwinters@netzero.net
Membership ........................Dave George .............................301-645-4615 .............. dc_george@comcast.net
Mountain Property ........Tony Malpasso ..........................301-638-2515 .................. tmalpasso@aol.com
Parliamentarian ................Brian Malpasso ..........................301-290-1213 .............. malpasso2@verizon.net
Range Development...........
Recoil Editor .......................Elaine Costello ..........................301-423-7232 .................. elainecostello@verizon.net
Web Master ........................Tony Barnett .............................301-934-4901 .............. centerfire@aol.com
Wounded Warrior ........Frank Fruh ................................301-645-5536 .............. president@stcharlessc.com

MIDDLETON HALL

Janet Moss ........................................ 301-870-1000
4045 Renner Road ..................301-932-8100
Waldorf, MD 20602 ........Fax: 301-932-5381
www.middletonhall.com
President Fruh called the meeting to order at 8:00 p.m. Scout Troop 424 lead the membership in reciting the Pledge of Allegiance. Board members present were Frank Fruh, President; Walter Janushevich, First Vice President, Elaine Costello, Secretary; Marlene Smith, Treasurer; Ed Jordan, Publicity; Tony Malpasso, Huntsmaster; Rick Nichols, Ways and Means; Pat McGinnis, Conservation; and Dave George Property. Absent were Paul Goodwin, Second Vice President and Brian Malpasso, Wildlife. Thirty-nine members and guests were present, 24 signed the roster.

**President:** Frank Fruh welcomed members to the meeting.

**Secretary:** Elaine Costello made a motion to approve the minutes of the August 6 membership meeting as printed in the Recoil. After a second, the vote was called and the motion passed.

**Treasurer:** Marlene Smith reviewed the financial report for Middleton Hall. A motion was made to approve the report as presented. After a second, the vote was called and the motion passed. She then presented the financial report for St. Charles Sportsman’s Club. A motion was made to approve the report as presented. After a second, the vote was called and the motion passed.

**Membership:** Dave George presented one applicant for membership approval: Joseph Downs sponsored by Jeff Mills. After brief remarks, the perspective member was asked to leave the room. A motion was made to accept the candidate into membership. After a second, the vote was called and the motion passed. The new member was welcomed into the club.

**Huntsmaster:** Tony Malpasso reported that hunting season is now open, enjoy yourselves and be careful. There is a special season for doves in Sundays in January through March 2015.

**Ways and Means:** Rick Nichols reminded members of the upcoming Family Day picnic on Sunday, September 14.

**Indoor Range:** Jose Torres reported that to date, 10 fire fighters have signed up to shoot at the first responders night at the range. More should be signing up as the date nears. Last month we had 17 RSO work days, 28 members and 4 guests used the range.

**Junior Rifle:** Perrin Lewis reported Junior Rifle will shoot this Sunday at the indoor range starting at 1 p.m. Another Appleseed shoot will be held in November 22 and 23. There are 14 slots available, the cost is $60 for the two day program. We use .22 long rifle only, out to 25 yards. The event is open to members and junior rifle participants only.

President Fruh stated he has three volunteers to serve on a lawsuit committee. We will continue to prepare for the upcoming lawsuit. Anyone interest in joining the committee should contact him.

**Old Business**

President Fruh reminded members we have tickets available for our gun raffle. Elaine Costello reported we have about 200 tickets left to sell and she will attend several shooting events to sell them. They will also be available at our picnic.

**New Business**

Walter Janushevich offered an explanation to the membership of an upcoming NRA range safety officer class sponsored by SCSC to be held on October 11. The course is free up to ten members. He made a motion to spend up to $700 for room rental and to pay for 10 SCSC members to attend the course. Non-members will be invited to attend at a cost of $50. After a second, discussion followed. Randal Browning gave details of the class. Course information is available on the NRA website where members can register until September 10. Sanners Lake members may register until September 20 for $50. After September 20, the public may register for $90. Contact Randal at (301) 641-8583 if you are interested in attending. A card vote was called and the motion passed with two dissenting.

Jose Torres reported a Law Enforcement officers shoot will be held at the indoor range on Tuesday, October 21.

Pat McGinnis reported that Phil Lang would like to pass on the software and computer equipment necessary to create topographical maps of potential hunting land. He asked for a volunteer to step forward and accept the responsibility of providing members with these maps. The Klein family offered to take over the project.

**Good and Welfare**

The range will be closed on Saturday, September 6, due to a rental at Middleton Hall.

Frank Fruh reported that a dog trial waterfowl event will take place this weekend and the coordinators are requesting shooters to assist with the training by felling ducks for the dogs to retrieve. Hours are 7 a.m. till 4 p.m. on Saturday and 7 a.m. till Noon on Sunday. Frank has contact information if anyone is interested.

Dave George will send a notice via email to remind members of the upcoming RSO course.

The 50/50 was drawn and Jose Torres won $38. Jeff Riskin won the worker’s drawing for indoor range work.

There being no further business, John Smith made a motion to adjourn. Rick Nichols seconded. The vote was called and the motion passed. The meeting adjourned at 8:47 p.m. Respectfully submitted, Elaine Costello, Secretary.

**St. Charles Sportsman’s Club**

**September 17, 2014 Board Meeting**

- The meeting was called to order at 8:26 p.m. Present were Frank Fruh, President; Walter Janushevich, First Vice President; Elaine Costello, Secretary; Marlene Smith, Treasurer; Ed Jordan, Publicity; Tony Malpasso, Huntsmaster; Dave George, Property; Brian Malpasso, Wildlife; and Pat McGinnis, Conservation. Absent were Paul Goodwin, Second Vice President; and Rick Nichols, Ways and Means.
- First Vice President, Walter Janushevich, reported the RSO course is full with twenty attendees and two on a waiting list. All attendees are SCSC members except for one.
- Elaine Costello gave a report on the gun raffle. Total income to date is $1,379, 421 tickets have been sold, with 135 remaining.
- Jose Torres, Indoor Range chairman, attending as a guest, stated we have ten shooters for the First Responders night at
the range and four for the Law Enforcement night. We are planning another Ladies Night and a turkey shoot.

- Marlene stated she will be in contact with the owners of the Indian Head property for possible lease. There is a list of leasable land on the Eastern shore which she will share with the board once she gets it. The Cedarville property is not available for lease.
- There being no further business, Marlene Smith made a motion to adjourn. Dave George seconded. The vote was called and the motion passed. The meeting adjourned at 9:15 p.m. Respectfully submitted, Elaine Costello, Secretary.

Treasurer’s Report
Marlene Smith
All committee chairs are reminded that funds collected as a result of committee activities are due monthly (or within 30 days of the event). Event paperwork must include a list of participants, their SCSC member number (or other affiliated club membership number), the amount paid, and the total income. The committee financial report must also include a detailed, itemized listing of all expenses, and must include receipts. All paperwork and collected funds must be turned in monthly, with the required supporting paperwork. Incomplete reports or reports without receipts will not be accepted, and reimbursement will not be paid without supporting paperwork. Committee chairs are reminded that their monthly expense reports for reimbursement cannot exceed $100 without approval by the membership or the Board, as appropriate.

SCSC Web Site
Tony Barnett
The annual club activities calendar can be viewed on our web site, stcharlessc.com. Contact Tony if you have any questions, comments or suggestions on our site. Members-only password is: scscmember. The club newsletter, Recoil, is available in the member section of the web site from January 2002 to present. The latest Recoil is generally posted to the web site the weekend before the monthly meeting. Adobe Acrobat Reader is needed to download, read, and print the Recoil.

Current Committee Activities
Junior Rifle
Perrin Lewis
The Junior Rifle program is open to kids age 6 to 18 years and is free of charge. The goal of the program is to teach basic rifle marksmanship and firearm safety. We encourage each participant to work toward qualification in the Winchester/NRA marksmanship program. Junior rifle meets the first Sunday of each month at the indoor range at 1:00 PM. We shoot for 3 hours. If you have questions or would like to help out, please contact me at 301-638-1230 or plewis@genesisfirearms.com.

Membership
Dave George

<table>
<thead>
<tr>
<th>Membership Numbers as of 9/19/14</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular</td>
<td>251</td>
</tr>
<tr>
<td>Associate</td>
<td>4</td>
</tr>
<tr>
<td>Life</td>
<td>34</td>
</tr>
<tr>
<td>Honorary</td>
<td>12</td>
</tr>
<tr>
<td>Total</td>
<td>301</td>
</tr>
</tbody>
</table>

Note: SCSC has a limit of 450 Regular members.
Applicant(s) approved by the SCSC Board.
No New Applicants

Occasionally, SCSC communication is conducted via E-Mail. Please notify the Membership Chairman of changes in E-Mail address: dc_george@comcast.net

Per SCSC bylaws, the club must maintain 100% membership in the NRA so please keep your membership current. Upon renewal, please advise the Membership Chairman of your new NRA expiration date. New SCSC membership cards will not be issued if NRA membership information is not current.

Ways and Means
Rick Nichols
The picnic was held September 14, 2014. Prize winners were: Dick’s Sporting Goods gift cards: Ed Jordan, $25, Mary Taylor, $25, Michelle Klein, $50, and Marlene Smith, $100. Paul Didomenico won the Gear Pro camera, and John Blandford won $110 in the 50/50.

Classified Advertising
Tony Jagen, Licensed Taxidermist, Jagen’s Taxidermy, is offering members a discount on shoulder mounting. $450 for members, $400 for youth hunters. Deer, Birds, Mammals and Fish. 301-705-6919 or 571-220-5532.

Maryland Reload R
Primmers, Powder, Brass
Reloading Supplies
Shotgun, Handgun Ammunition
Shop 301-934-6213
Home 301-870-3338
Authorized Dillon Dealer
Bob Mancer Pomfret, MD

John Leber’s Gunsmithing
MSGT USMC (RET.)
SASS ALIAS “REBEL POT”
General Gunsmithing & Finishing
Hours: 1 P.M. to 6 P.M. Mon.-Fri.
Other Times By Appointment
“NOT PERFECT – BUT DAMN CLOSE”
Tele: 410-867-6343 Shady Side, MD 20764

Arcadian Computers
Service + Repair + Consulting + Upgrades
240-776-4458
9375 Chesapeake St, Suite 115 LaPlata, MD 20645
www.arcadiancomputers.com
support@arcadiancomputers.com

10% Discount on Service to SCSC Members
F & F DISTRIBUTING
13025 Waldorf Forest Road, Waldorf, MD 20601
Frank Fruh
Manager
[301] 645-5536
cell [301] 643-3256
fruh@comcast.net

Elbert’s Ice
Company
Serving All Your Ice Needs!
Tel: 301-893-3440
888-289-6679
7 Jay Gould Court #10
Waldorf, MD 20602
Email: elbertii@olg.com

Walter Trading Post
410-586-1992
3695 Hallowing Point Rd., Prince Frederick, MD 20678
GUNS & AMMUNITION
Hunting & Shooting Supplies
Muzzleloaders & Accessories
Paint Ball • Archery • Licenses
Fishing Tackle & Bait • Local Information
www.waltertradingpost.com

Southern Maryland SODA BLASTING
Daniel Dove
Owner / Operator
301-399-7808
SoMdSodaBlasting@comcast.net
www.SodaBlasting.com
What is Soda Blasting?

Rob Kost
Gold Tip Dealer
8250 Thornton Pl.
La Plata, MD 20646
301-659-0392
www.goldtip.com
Arrows
Shafts
Crossbow Bolts

Elbert's Ice Company
Serving All Your Ice Needs!
Tel: 301-893-3440
888-289-6679
7 Jay Gould Court #10
Waldorf, MD 20602
Email: elbertii@olg.com
# Calendar Of Events

**October and November 2014**

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>OCTOBER 1</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>SCSC Membership Meeting 8 PM</td>
<td>2</td>
<td>Indoor Range CCS, 9 AM-1 PM</td>
<td>4</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Indoor Range 2-6:00 PM</td>
<td></td>
<td></td>
<td>Indoor Range 10 AM-1 PM</td>
</tr>
<tr>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>Indoor Range 2-9:00 PM</td>
<td>9</td>
<td>Indoor Range CCS, 9 AM-1 PM</td>
</tr>
<tr>
<td></td>
<td>Junior Rifle 1:00 PM Indoor Range</td>
<td></td>
<td>Indoor Range CCS, 9 AM-1 PM</td>
<td>RSO Course</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15 SCSC Board Meeting 7:30 PM Indoor Range 2-9:00 PM</td>
<td>16 Indoor Range CCS, 9 AM-1 PM</td>
<td>17</td>
<td>18</td>
</tr>
<tr>
<td>19</td>
<td>Indoor Range 6–8:00 PM</td>
<td>20</td>
<td>21 Law Enforcement Night at the Range 6-9 PM</td>
<td>22 Indoor Range 2-9:00 PM</td>
<td>23 Indoor Range CCS, 9 AM-1 PM</td>
<td>24</td>
</tr>
<tr>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29 Indoor Range CCS, 9 AM-1 PM</td>
<td>30 Indoor Range CCS, 9 AM-1 PM</td>
<td>31</td>
<td>NOVEMBER 1 Indoor Range 10 AM-1 PM</td>
</tr>
<tr>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5 SCSC Membership Meeting 8 PM Indoor Range 2-6:00 PM</td>
<td>6 Indoor Range CCS, 9 AM-1 PM</td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12 Indoor Range CCS, 9 AM-1 PM</td>
<td>13 Indoor Range CCS, 9 AM-1 PM</td>
<td>14</td>
<td>15</td>
</tr>
<tr>
<td>16</td>
<td>Indoor Range 6–8:00 PM</td>
<td>17</td>
<td>18</td>
<td>19 SCSC Board Meeting 7:30 PM Indoor Range 2-9:00 PM</td>
<td>20 Indoor Range CCS, 9 AM-1 PM</td>
<td>21</td>
</tr>
<tr>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26 Indoor Range 2-9:00 PM</td>
<td>27 Turkey Day</td>
<td>28</td>
<td>29</td>
</tr>
<tr>
<td>30</td>
<td><strong>DECEMBER 1</strong></td>
<td>2</td>
<td>3 SCSC Membership Meeting 8 PM Indoor Range 2-6:00 PM</td>
<td>4 Indoor Range CCS, 9 AM-1 PM</td>
<td>5</td>
<td>6 Indoor Range 10 AM-1 PM</td>
</tr>
</tbody>
</table>

---

Due to increased business at Middleton Hall, please call the Indoor Range at 301-645-1148 to confirm opening hours.
Attend The Membership Meeting

Wednesday, October 1, 2014, 8 PM
Middleton Hall
Dinner Served at 7:00 PM

Law Enforcement Night At the Range

Tuesday, October 21, 2014
6 – 9 PM

Win a Winchester
Details Inside
LAW ENFORCEMENT SHOOT NIGHT
HOSTED BY THE
ST. CHARLES SPORTSMAN'S CLUB

Looking for some extra range time?
Need to practice for qualification?
Now is the time to get started!

Instructors and Range Safety Officers will be here to help you.

Tuesday – Oct 21, 2014
6PM to 9PM

Middleton Hall,
4045 Renner Road
Waldorf, MD

The event is free, but space is limited, you MUST RSVP.

For more information and to RSVP, please email
BACAJA3@AOL.COM

Officers must bring their own pistols and ammo!